

DATE: _____

CALIFORNIA ARMY NATIONAL GUARD PROJECT INFORMATION PACKAGE

(To be completed by proponent)

1. NAME OF PROJECT/ACTION: _____

2. PROJECT/ACTION LOCATION: _____

3. DESCRIPTION OF PROJECT/ACTION: (Include USGS, Army tactical or equivalent map with the site clearly marked and applicable drawings, site plans, building elevations, areas of impact, etc.)

A. The project/action will involve (Check one or more)

- _____ Training Activities/Training Areas
- _____ Construction
- _____ Maintenance /Repair/Rehabilitation
- _____ Lease or License
- _____ Reorganization/Restationing
- _____ Environmental Permits/Inspections
- _____ Preparation of an Environmental Baseline Study (EBS)
- _____ Other (Explain)

B. Description of Proposed Project/Action (Include any measures to reduce impacts. Attach additional pages as needed):

C. Start and End Dates of Proposed Action: _____ **to** _____

4. Name of Proponent, Address and Phone Number of Proponent:

5. PURPOSE AND NEED FOR THE PROJECT ACTION:

6. ALTERNATIVES: Describe the Alternatives to the Proposed Action considered during the planning process. (EA/EIS only)